

1
2 CITY OF YACHATS
3 EMERGENCY PLANNING COMMITTEE
4 March 13, 2023
5 Zoom Meeting Summary
6

7 Audience/Guests: 6

- 8 1. Alex Cox, Chair called the meeting to order at 2:00 pm. Attendance: Don Groth,
9 James Sanders, Linn West. Absent: Drew Roslund, Jill Asch and Mary Beth
10 Selby. Staff: Kimmie Jackson, Recorder
- 11 2. (0:01:54) Repots: It was reported that the No-Mad Water system should be
12 demonstrated and tried at possibly Agency Creek (9th & King) this summer for
13 training. Discussed what should go into the Conex at the Fire Department, such
14 items as water purifies and go bags.
- 15 3. (0:06:10) No Public Comment
- 16 4. (0:06:13) Goals: The Committee discussed and settled on the following goals to
17 pass on to the City Manager/Council. 1. Finish the process for the fire station
18 Conex (Mr. Roslund offered \$6,000 towards the project), funds have been
19 allocated and there still needs to be an MOU signed. 2. Tabletop Meeting to be
20 scheduled for a disaster (landslide, small earthquake) and to test the
21 communication devises, this is to include a complete walkthrough of actions to
22 involve the Mayor, City Manager, possibly Jenny Damaris, Lincoln County
23 Emergency. 3. The additional supplies needed for the Conex has been budgeted
24 and will pass on this information to the City Manager and Council and the
25 Committee is ready to expend the monies. 4. Emergency Preparedness Fair to
26 be held in August.
- 27 5. (0:25:25) Article for the newsletter: will include CPR Training, CERT Training,
28 Earthquake Training schedules and will send it to City Hall.
- 29 6. (0:29:30) Conex List of Supplies: Chair West of Public Works & Streets was
30 forwarded the Emergency Preparedness shopping list to move this goal to the
31 next step. Discussion continued regarding starting the conversation in June to
32 address the existing Conex's being moved and having to add items and replace
33 expired items. The Recorder will try and locate the past tabletop documents and
34 provide at the next meeting. In June/July agendas will address the Fair and
35 additional tabletops.
- 36 7. Cox adjourned the meeting at 2:50pm.
- 37 8. Transcribed by Kimmie Jackson March 15, 2023
38
39
40
41
42