

1. 2:00 P.M. Agenda

Documents:

[2023-09-05 Parks And Commons Agenda.pdf](#)

2. Meeting Material

Documents:

[Councilor Parker Of Newport Corresp..Pdf](#)

[Trails Report 2023-09.Pdf](#)

[Commons Status Report.pdf](#)

[Peace Park Rehab Project Proposal.pdf](#)

[Proposal To The Parks And Commons Commission For Consideration.pdf](#)

[Memorial Benches And Plaques.pdf](#)