

1. 2:00 P.M. Agenda

Documents:

[2023-05-02 Parks And Commons Agenda.pdf](#)

2. Meeting Material

[2023-03-Financial-Report-General-Fund](#)

[CM-Report-To-Council-March-2023](#)

Documents:

[Trails Report May 2_2023.Pdf](#)

[2023-03-05_JobDescription-TrailsLeader-03-05-2023_Final_With_Hours.pdf](#)

[2023-04-12 Parks And Commons Meeting Summary.pdf](#)

[209 - Amending Commission Duties.pdf](#)

[Administrative Policy 5-Donation-Recognition.pdf](#)