

1. 1:00 P.M. Agenda

Documents:

[2023-04-12 Parks And Commons Agenda.pdf](#)

2. Meeting Material

[CM-Report-To-Council-March-2023](#)

[/DocumentCenter/View/1994/2023-02-Financial-Report-General-Fund](#)

Documents:

[Giroux - Volunteer Application.pdf](#)

[Sterling - Volunteer Application.pdf](#)

[2023-03-07 Parks And Commons Meeting Summary.pdf](#)