

1. Agenda

Documents:

[02-11-2020 Public Works Agenda.pdf](#)

2. Meeting Materials

Documents:

[2020-01-14 Public Works Minutes.docx](#)  
[2020 January Public Works Department Report .Pdf](#)  
[Safety-Maintenance STATUS\\_Feb\\_2020.Pdf](#)  
[Driftwood EV Parking 02-06-20.Pdf](#)  
[Driftwood Layout 02-06-20.Pdf](#)  
[Financial Report.pdf](#)  
[2019 December General Fund FINAL.pdf](#)  
[2019 December Public Works FINAL.pdf](#)  
[2019 December Public Works Summary FINAL.pdf](#)  
[2019 December General Reserve FINAL.pdf](#)  
[CIP.pdf](#)  
[SDC Calculations 2003-2020 2019.Pdf](#)  
[SDC Calculations 2003-2020.Pdf](#)  
[2006 SDC Study.pdf](#)  
[Adopt-A-Hydrant.pdf](#)