

1. 2:00 P.M. Agenda

Documents:

[2023-01-03 Parks And Commons Agenda.pdf](#)

2. Meeting Material

[2022-11-Financial-Report-General-Fund](#)

Documents:

[City Goal Setting.pdf](#)

[PCC Strawman. Goals.pdf](#)

[2023-01-03 Trails Report.pdf](#)

[2022-12-06 Parks And Commons Meeting Summary.pdf](#)

[Financial PandC-LLCM OCT 2022.Pdf](#)